

**NEVADA FINANCIAL DISCLOSURE STATEMENT**  
(Attach additional sheets if necessary.)

**FILE**

FEB 11 2005

DEAN HELLER  
SECRETARY OF STATE

NAME John Paul  
MAILING ADDRESS PO Box 2831  
CITY, STATE, ZIP Mesquite NV 89024  
TELEPHONE 702 346 8471

LENGTH OF RESIDENCE IN NEVADA Since May 1995  
LENGTH OF RESIDENCE IN DISTRICT WHERE REGISTERED TO VOTE Since May 1995  
NRS 281.571(1)(a)

List all public offices for which this financial disclosure statement is required [NRS 281.571, Subsection 1(g)]:

Public Office	ANNUAL all elected and appointed public officers (no later than Jan. 15 each year)	Term or Date Appointed	CANDIDATE (no later than the 10 <sup>th</sup> day after the last day to qualify as a candidate)	APPOINTMENT to fill unexpired term of an elected or appointed public officer (within 30 days)
	NRS 281.559(1)(b) 281.561(1)(b)		NRS 281.561(1)(a)	NRS 281.559(1)(a)
<u>Mesquite City Council</u>	<u>\$10,000.00</u>	<u>4 years begin July-05</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
	\$		<input type="checkbox"/>	<input type="checkbox"/>
	\$		<input type="checkbox"/>	<input type="checkbox"/>

List all general sources of income for you and members of your household over 18 years of age [NRS 281.571, Subsection 1(b)]:

	Self	Household Member
<u>Director of Golf Sales/Marketing - Wolf Creek Golf Club</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<u>Social Security</u>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
<u>Social Security supplement</u>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>

List each creditor to whom you or a member of your household owes \$5,000 or more [except (1) debt secured by mortgage or deed of trust on real property which is not required to be listed below, and (2) debt for which a security interest in a motor vehicle for personal use was retained by seller] [NRS 281.571, Subsection 1(d)]:

	Self	Household Member
<u>Citi Platinum Select Card</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>

City of Mesquite

FEB 09 2005

List each business entity (i.e., organization or enterprise operated for economic gain, including a proprietorship, partnership, firm, business, trust joint venture, syndicate, corporation or association) with which you or a member of your household is involved as a trustee, beneficiary of a trust, director, officer, owner in whole or in part, limited or general partner, or holder of a class of stock or security representing 1% or more of the total outstanding stock or securities issued by the business entity [NRS 281.571, Subsection 1(f)]:

	Self	Household Member
<u>NONE</u>	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>

List specific location and particular use of all real estate (other than personal residence): (1) in which you or a member of your household has a legal or beneficial interest; (2) the fair market value of which is \$2,500 or more; and (3) located in this state or an adjacent state [NRS 281.571, Subsection 1(c)]:

Specific Location	Particular Use
<u>Monroe, Utah</u>	<u>Vacant Land</u>

List the identity of donor and value of each gift received in excess of an aggregate value of \$200 from a donor during the preceding taxable year [except (1) a gift received from a person who is related to you within the third degree of consanguinity or affinity; and (2) ceremonial gifts received for a birthday, wedding, anniversary, holiday or other ceremonial occasion if the donor does not have a substantial interest in your legislative, administrative, or political action] [NRS 281.571, Subsection 1(e)]:

Donor	Value of Gift
<u>NONE</u>	\$
	\$
	\$
	\$
	\$

THE INFORMATION I HAVE PROVIDED HEREIN IS ACCURATE AND COMPLETE.

Date: February 9, 2005

Signature: John Paul